

# **CHRIST THE KING COLLEGE, JHANSI**

## **HOLIDAY HOMEWORK/PROJECT 2025**

### **CLASS 10<sup>TH</sup>**

<b>S.No.</b>	<b>Subject</b>	<b>Content</b>
1.	<b>English Literature</b>	<p><b><u>DRAMA</u></b></p> <p>A. Write detailed summary of:- Act 3,Act 4 &amp; Act 5(Scenewise) Source-WWW.SPARKNOTES.COM Or your prescribed workbook</p> <p>B. Write short character sketch of- Julius Caesar, Cassius, Casca, Mark Antony, Marcus Brutus, Calipurnia, Portia.</p> <p><b><u>POETRY</u></b> Write a short Summary of the Poems- given below(use your workbook)</p> <ol style="list-style-type: none"><li>1. Haunted Houses</li><li>2. The Glove And The Lions</li><li>3. When Great Trees Fall</li><li>4. A Considerable Speck</li><li>5. The Power Of Music</li></ol> <p><b><u>PROSE</u></b> Write a short Summary of the stories given below (use your workbook)</p> <ol style="list-style-type: none"><li>1. With The Photographer</li><li>2. The Elevator</li><li>3. The Girl Who Can</li><li>4. The Pedestrian</li><li>5. The Last Lesson</li></ol> <p><b>Note:-</b></p> <ol style="list-style-type: none"><li>1. Do this work in a thick <b>register</b> cover it with a white sheet with school logo on it.</li><li>2. Mention the following: Subject, Name, Class/Section and Name of the teacher incharge.</li><li>3. Decorated your project in the best manner possible, use your creativity.</li><li>4. Handwriting must be good.</li><li>5. Write:Index,Acknowledgement,Introduction,matter ,conclusion, Bibliography.</li></ol>

2.	<b>English language</b>	<p><b>ESSAY</b>  <b>ANY TWO TOPICS (250-300 WORDS) USE RELEVANT QUOTATIONS</b></p> <ol style="list-style-type: none"> <li>1. Your first day at school</li> <li>2. An online class compared to an offline class</li> <li>3. People have become overly dependent on technology.</li> <li>4. Global Warming</li> <li>5. Impact of Artificial Intelligence on Human jobs</li> </ol> <p><b>LETTER</b>  <b>FORMAL LETTER</b></p> <ol style="list-style-type: none"> <li>1. Write a letter to the editor of a newspaper, complaining about the bad condition of water supply in your locality.</li> <li>2. Write a letter to the mayor of your city asking him to provide street lights in your locality.</li> </ol> <p><b>INFORMAL LETTER</b></p> <ol style="list-style-type: none"> <li>1. Write a letter to your friend in a boarding school describing how you celebrated children's day in your school.</li> <li>2. Write a letter to your friend living in some other city describing the importance of learning English.</li> </ol> <p><b>Total English</b>  <b>Solve Test Paper 1 to 5. (Question Number 5 only).</b></p> <p><b>NOTICE &amp; E-MAIL</b>  Your school is organising a theatre festival on the occasion of world theatre day. Write a notice for your school informing the students of the event.  Write an e-mail to a famous theatre artist requesting him/her to be the guest of honour at the inauguration of the theatre festival.</p> <p><b>LANGUAGE</b>  Write any 50 idioms or phrases or quotations of your choice.</p> <p><b>VOCABULARY BUILDING</b>  Write any 50 new words with their meanings.</p> <p><b>Note:-</b></p> <ol style="list-style-type: none"> <li>1. Do this work in a thick <b>register</b> covered with white sheet.</li> <li>2. Decorate your project in the best manner possible, use your creativity.</li> <li>3. Handwriting must be good.</li> <li>4. Index, Acknowledgement, Introduction, matter, conclusion, Bibliography.</li> </ol>
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3.	Maths	<p><b>Topics</b></p> <ol style="list-style-type: none"> <li>1. GST (goods and services tax)</li> <li>2. Circles &amp; Tangents and Intersecting Chords</li> </ol> <p><b>Requirements</b></p> <ol style="list-style-type: none"> <li>1. A4 size register not more than 70 pages(thin register)</li> <li>2. White chart paper cover with school emblem, your name, class, section, submitted to and submitted by, Mention clearly</li> <li>3. Project should not be more than 15 pages including index, acknowledgement and bibliography.</li> </ol> <p><b>Holiday homework</b></p> <p>Revise the chapter taught already and copy the exercises in fair notes copy.</p>
4.	Physics	<p><b>Topic : Electricity</b></p> <p>Make the project in Lab Manual, cover it with white chart paper &amp; computer generated print out on the top</p> <p><b>Holiday Homework</b></p> <p>Solve ICSE Board Questions of 5 years from chapter 1 to 5, Holiday homework should be done in A4 size register</p>
5.	Chemistry	<p><b>Complete your Chemistry practical file</b></p> <p><b>Write in your lab manual following (In tabular format)</b></p> <ol style="list-style-type: none"> <li>1. Action of heat on the following substance:             <ol style="list-style-type: none"> <li>(a) Copper carbonate, Zinc carbonate</li> <li>(b) Zinc nitrate, Copper nitrate, Lead nitrate</li> </ol> <p>Make observation identify the products and make deduction where possible (equation not required).</p> </li> <li>2. Make a solution of unknown substance: add Sodium hydroxide solution, make observation and give your deduction. Warming the mixture may be needed. Choose from substance containing <math>\text{Ca}^{2+}</math>, <math>\text{Cu}^{2+}</math>, <math>\text{Fe}^{2+}</math>, <math>\text{Fe}^{3+}</math>, <math>\text{Pb}^{2+}</math>, <math>\text{Zn}^{2+}</math>, <math>\text{NH}_4^+</math>.</li> <li>3. Supply a solution of a dilute acid and alkali. Determine which is acidic and which is basic, giving two tests for each.</li> <li>4. Add concentrated hydrochloric acid to each of the given substance, Warm, make observation, identify any product and make deductions: (a) Copper oxide (b) Manganese dioxide.</li> </ol> <p>Write a project on the topic 'Metallurgy'</p>

6.	<b>Biology</b>	<p>Write Following experiments in your biology lab manual, draw neat and labeled diagrams.</p> <p><b>PLANT LIFE</b></p> <p>UNIT 1:-- MITOSIS</p> <p>EXPERIMENT 1- TO IDENTIFY DIFFERENT STAGES OF MITOSIS IN PLANT CELLS FROM PERMANENT SLIDES</p> <p>UNIT 2 :- DIFFUSION, OSMOSIS, ABSORPTION</p> <p>EXPERIMENT 1 - TO DEMONSTRATE THE PHENOMENON OF DIFFUSION USING POTASSIUM PERMAGNATE IN WATER</p> <p>EXPERIMENT 3 - TO DEMONSTRATE THE PHENOMENON OF OSMOSIS BY POTATO OSMOSCOPE METHOD</p> <p>UNIT 3. :-TRANSPiration</p> <p>EXPERIMENT 1 - TO SHOW TRANSPiration USING A BELL JAR</p> <p>EXPERIMENT 2- UNEQUAL TRANSPiration IN A DORSIVENTRAL LEAF USING COBALT CHLORIDE PAPER</p> <p>UNIT 4 :- PHOTOSYNTHESIS</p> <p>EXPERIMENT 1 - TO SHOW THE NECESSITY OF SUNLIGHT FOR PHOTOSYNTHESIS</p> <p>EXPERIMENT 2- TO SHOW THE NECESSITY OF CARBON DIOXIDE FOR PHOTOSYNTHESIS</p> <p>EXPERIMENT 3- TO SHOW THE NECESSITY OF CHLOROPHYLL FOR PHOTOSYNTHESIS</p> <p><b>ANIMAL LIFE</b></p> <p>UNIT 5:- HUMAN BODY ORGANS</p> <p>EXPERIMENT 1- TO IDENTIFY THE STRUCTURE OF THE HUMAN URINARY SYSTEM</p> <p>EXPERIMENT 2 -THE STRUCTURE OF THE HUMAN HEART</p> <p>EXPERIMENT 3- THE STRUCTURE OF THE HUMAN KIDNEY</p> <p>EXPERIMENT 4- THE STRUCTURE OF THE HUMAN BRAIN</p> <p>EXPERIMENT 5- THE STRUCTURE OF HUMAN EAR</p> <p>EXPERIMENT 6- THE STRUCTURE OF HUMAN EYE</p> <p>UNIT 7 :- ENDOCRINE GLANDS</p> <p>EXPERIMENT 1 - TO IDENTIFY AND LOCATE THE FOLLOWING ENDOCRINE GLANDS -- ADRENAL ,PANCREAS , THYROID , PITUITARY.</p> <p>Write a project on the topic 'Nervous System '</p>
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7.	<b>Computer</b>	<p>Solve the questions related to the following topics from last 5 years ICSE Board Question paper:</p> <ol style="list-style-type: none"> <li>1. If else statement</li> <li>2. For loop</li> <li>3. While loop</li> <li>4. Do while loop</li> <li>5. Jumping statement</li> <li>6. Mathematical Library Functions</li> </ol>
8.	<b>Physical Education</b>	<p><b>Project work:</b></p> <p>Write any 2 games in DN publication or Evergreen Publication Physical education note book.</p> <ol style="list-style-type: none"> <li>1. Cricket</li> <li>2. Football</li> <li>3. Volley ball</li> <li>4. Basketball</li> </ol> <p>Instructions;</p> <ol style="list-style-type: none"> <li>1. Project work must be covered with white paper.</li> <li>2. Index</li> <li>3. Acknowledgement</li> <li>4. Introduction/Preface</li> <li>5. Topic</li> <li>6. Hand made diagram of field or court</li> <li>7. Coloured Picture/Presentation</li> <li>8. Conclusion/Summary</li> <li>9. Bibliography</li> <li>10. Source</li> </ol>
9.	<b>History/ Civics</b>	<p><b>Holiday Home Work</b></p> <p><b>History- SECTION -C</b></p> <p>Chapter- 4 The United Nations</p> <p>Chapter- 5 Major Agencies of United Nations</p> <p>Chapter- 6 Non- Aligned Movement</p> <p><b>Civics- Chapter 4 &amp; 5 The Judiciary</b></p> <p>Instructions:</p> <ol style="list-style-type: none"> <li>1. Do your Holiday Home- Work in your A4 size History &amp; Civics fair Register.</li> <li>2. Paste the Logos of the Major Agencies – UN, ICJ, UNICEF, WHO, UNESCO &amp; NAM.</li> <li>3. Paste their work-related pictures one or two.</li> <li>4. Read and make notes on the above-mentioned chapters and learn them.</li> <li>5. Mention HOLIDAY HOME_WORK on the whole page from where you will start doing your HHW.</li> <li>6. Write the notes with giving proper bold and underlined headings &amp; sub- headings to the topics. Using two separate Ink pens for the headings and content.</li> <li>7. Do your work Neatly with proper presentation skills.</li> </ol>

## **ICSE PROJECT WORK**

### **History –**

**Topic 01- DICTATORSHIPS- FASCISM & NAZISM:  
A COMPARATIVE STUDY.**

**COMPETENCY- Political ideology comparision.**

### **CONTENTS-**

1. Rise of Dictatorship in Italy & Germany -Its origin & ideologies.
2. Causes of Rise of Dictatorship in Germany.
3. Causes of Rise of Dictatorship in Italy.
4. Impact on Society & World War II.
5. Meaning of – Fascism & Nazism.
6. Main Features & Aims of Fascism & Nazism.
7. Similarities in the aims of Fascism & Nazism.
8. Lessons for Modern Democracies.

### **Civics –**

**Topic 02- ROLE OF THE CABINET & PRIME  
MINISTER IN  
INDIAN DEMOCRACY.**

**COMPETENCY- Understanding Democratic  
Governance.**

### **CONTENTS-**

- 1.Composition & Functions of the Cabinet.
2. Powers & Responsibilities of the Prime Minister.
3. Decision - Making in Indian politics.
4. Case Studies of major Policy Decisions.

### **Instructions**

1. There are two separate project topics (Both to be made) in one Spiral Binding A4 size File.
2. As this Project is for ICSE Board 2025-26 and will be evaluated by external examiners therefore the presentation has to be the best.
3. Do the project with neat handwriting and with no mistakes/errors.
4. Kindly use A4 size Designer hard papers.
5. Paste colored Pictures to the related matter/ content with creative skills.
6. Headings through Print out forms or in calligraphy handwriting.
7. Do proper content marking use stars/ arrows etc. to point statements and points and highlighting of important statements.
8. Give Number to all pages and show them in Index accordingly.

		<p>9. Do Spiral binding of the A4 size designer sheets.</p> <p>10. Proper Headings &amp; Sub- Headings should be given to the subject matter.</p> <p>11. Cover the project with Blue Chart paper with colored print out having School Name, School Logo, Subject, Academic Session 2025-26, Submitted to- Mrs. Smita Ritika Kenneth, Submitted by- Student name, Class &amp; Section.</p> <p>12. Format or Layout of the project is given below: -</p> <p>Index – with page nos.</p> <p>Acknowledgement</p> <p>Certificate</p> <p>Introduction</p> <p>Topic- matter</p> <p>Conclusion</p> <p>Bibliography</p>
10	<b>Geography</b>	<p><b>Topic:</b> “Minerals Based Industries ”</p> <p>Detailed Topic Description on the chapter according to ICSE Syllabus with Map work</p> <p><b>1. Index</b> <b>2. Acknowledgement</b> <b>3. Introduction</b> <b>4. Detail description of the topic</b> <b>5. Conclusion</b> <b>6. Bibliography</b></p> <p><b>Note:</b></p> <p><b>1. Project to be made In a register</b> <b>2. Stick a printout containing</b></p> <ul style="list-style-type: none"> <li><b>a. Name of the college</b></li> <li><b>b. College emblem</b></li> <li><b>c. Subject Geography project</b></li> <li><b>d. Year 2025-26</b></li> <li><b>e. Submitted to (teachers name)- Rinuj Glenn Williams</b></li> <li><b>f. Submitted by (student name, class/section, roll no)</b></li> </ul>
11	<b>Hindi</b>	<p>Write in thin register.</p> <p>प्रश्न-1 निबंधलिखिए (250 शब्दोंमें)</p> <p>1-शीतकाल (winter's) के आगमन की तैयारी आपने कैसे की?</p> <p>2-सैनिक की आत्मकथा लिखिए।</p> <p>प्रश्न-2 पत्रलिखिए।</p> <p>1 जिला अधिकारी को पत्रलिखते हुए बताइए कि आपके मोहल्ले की सड़कें छोटी और टूटी फूटी हैं, उन्हें सुधारने की प्रार्थना की जिए।</p>

**प्रश्न3:-**

- \*20 विलोमशब्दलिखिए।
- \*20 पर्यायवाचीशब्दलिखिए।
- \*20 तत्समतद्वशब्दलिखिए।
- \*20 भाववाचकसंज्ञाशब्दलिखिए।
- \*20 मुहावरे और उनके वाक्यप्रयोग।

**प्रश्न4:-** "सुखीडाली" एकांकीकासारांश अपनेशब्दोंमें लिखिए।

Write in a new thin register.

Use pink chart paper to cover your project register.

Write full detail of your's on cover of your project  
Including your roll number.

### **Holiday homework**

एकांकीसंचय

पाठ - 1. संस्कार और भावना, बहुकीविदा, सूखीडाली,  
एकांकीकीकथावस्तुलिखो। (write in your register of Hindi  
grammer.)

2- write 50 muhavre and their sentence in Hindi register.

3-write 2 Essays from Hindi grammer book (essay  
number 26 and 27 in your Hindi register.