

# CHRIST THE KING COLLEGE, JHANSI

## HOLIDAY HOMEWORK 2026-27

### CLASS 10<sup>TH</sup>

| S No | Subjects           | Contents  |
|------|--------------------|---|
| 1    | English Literature | <p><b>DRAMA</b></p> <p><b>A. Write detailed summary of:-</b><br/>Act 3, Act 4 &amp; Act 5 (Scene wise)<br/>Source-<a href="http://WWW.SPARKNOTES.COM">WWW.SPARKNOTES.COM</a><br/>Or your prescribed workbook</p> <p><b>B. Write short character sketch of- Julius Caesar, Cassius, Casca, Mark Antony, Marcus Brutus, Calpurnia, Portia.</b></p> <p><b>POETRY</b></p> <p>Write a short Summary of the Poems- given below (use your workbook)</p> <ol style="list-style-type: none"><li>1. Haunted Houses</li><li>2. The Glove And The Lions</li><li>3. When Great Trees Fall</li><li>4. A Considerable Speck</li><li>5. The Power Of Music</li></ol> <p><b>PROSE</b></p> <p>Write a <b>short</b> Summary of the stories given below (use your workbook)</p> <ol style="list-style-type: none"><li>1. With The Photographer</li><li>2. The Elevator</li><li>3. The Girl Who Can</li><li>4. The Pedestrian</li><li>5. The Last Lesson</li></ol> <p><b>Note:-</b></p> <ol style="list-style-type: none"><li>1. Do this work in a thick <b>register</b> cover it with a white sheet with school logo on it.</li><li>2. Mention the following: Subject, Name, Class/Section and Name of the teacher incharge.</li><li>3. Decorated your project in the best manner possible, <b>cuse</b> your creativity.</li><li>4. <b>Handwriting must be good.</b></li><li>5. Write: Index, Acknowledgement, Introduction, matter, conclusion, Bibliography</li></ol> |
| 2    | English Language   | <p><b>ESSAY</b></p> <p><b>ANY TWO TOPICS (250-300 WORDS) USE RELEVANT QUOTATIONS</b></p> <ol style="list-style-type: none"><li>1. <b>Your first day at school</b></li><li>2. <b>An online class compared to an offline class</b></li></ol>  |

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|   |       | <p>3. People have become overly dependent on technology.</p> <p><b>4. Global Warming</b></p> <p>5. Impact of Artificial Intelligence on Human jobs</p> <p><b>LETTER</b></p> <p><b>FORMAL LETTER</b></p> <p>1. Write a letter to the editor of a newspaper, complaining about the bad condition of water supply in your locality.</p> <p>2. Write a letter to the mayor of your city asking him to provide street lights in your locality.</p> <p><b>INFORMAL LETTER</b></p> <p>1. Write a letter to your friend in a boarding school describing how you celebrated children's day in your school.</p> <p>2. Write a letter to your friend living in some other city describing the importance of learning English.</p> <p><b>Total English</b></p> <p>Solve Test Paper 1 to 5. (<b>Question Number 5 only</b>).</p> <p><b>NOTICE &amp; E-MAIL</b></p> <p>Your school is organising a theatre festival on the occasion of world theatre day. Write a notice for your school informing the students of the event.</p> <p>Write an e-mail to a famous theatre artist requesting him/her to be the guest of honour at the inauguration of the theatre festival.</p> <p><b>LANGUAGE</b></p> <p>Write any 50 idioms or phrases or quotations of your choice.</p> <p><b>VOCABULARY BUILDING</b></p> <p>Write any 50 new words with their meanings.</p> <p><b>Note:-</b></p> <p>1. Do this work in a thick <b>register</b> covered with white sheet.</p> <p>2. Decorated your project in the best manner possible, use your creativity.</p> <p><b>3. Handwriting must be good.</b></p> <p>4. Index, Acknowledgement, Introduction, matter, conclusion, Bibliography.</p> |
| 3 | Maths | <p><b>Topics for PROJECT</b></p> <p>1. GST (goods and services tax)</p> <p>2. Circles &amp; Tangents and Intersecting Chords</p> <p><b>Requirements</b></p> <p>1. A4 size register not more than 70 pages(thin register)</p> <p>2. White chart paper cover with school</p>   |

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|    |                  | <p>emblem,yourname,class,section,submitted to and submitted by,Mention clearly</p> <p><b>3.</b> Project should not be more than 15 pages including index,acknowledgementand bibliography.</p> <p><b>Holiday Home work</b></p> <p>Solve L-13, 14 section formula and mid-point formula, Equation of line in class work register.</p>   |
| 4. | <b>Physics</b>   | <p><b>Topic : Electricity</b></p> <p>Make the project in A4 size register, cover it with white chart paper &amp; computer generated print out on the top</p> <p><b>Holiday Homework</b></p> <p>Solve ICSE Board Questions of 5 years from chapter 1 to 5 ,Holiday homework should be done in Physics register</p>   |
| 5. | <b>Chemistry</b> | <p><b>Complete your Chemistry practical file</b></p> <p><b>Write in your lab manual following (In tabular format)</b></p> <p><b>1.</b> Action of heat on the following substance:<br/> <b>(a)</b> Copper carbonate, Zinc carbonate<br/> <b>(b)</b> Zinc nitrate, Copper nitrate, Lead nitrate</p> <p>Make observation identify the products and make deduction where possible(equation not required).</p> <p><b>2.</b> Make a solution of unknown substance: add Sodium hydroxide solution, make observation and give your deduction. Warming the mixture may be needed. Choose from substance containing <math>Ca^{2+}</math>, <math>Cu^{2+}</math>, <math>Fe^{2+}</math>, <math>Fe^{3+}</math>, <math>Pb^{2+}</math>, <math>Zn^{2+}</math>, <math>NH_4^+</math>.</p> <p><b>3.</b> Supply a solution of a dilute acid and alkali. Determine which is acidic and which is basic, giving two tests for each.</p> <p><b>4.</b> Add concentrated hydrochloric acid to each of the given substance, Warm, make observation, identify any product and make deductions: <b>(a)</b> Copper oxide <b>(b)</b> Manganese dioxide.</p> <p><b>&gt;Write a project on the topic 'Metallurgy'</b></p> |
| 6. | <b>Biology</b>   | <p>Write Following experiments in your biology lab manual, draw neat and labeled diagrams.</p> <p><b>PLANT LIFE</b></p> <p>UNIT 1:--. MITOSIS</p> <p>EXPERIMENT 1- TO IDENTIFY DIFFERENT STAGES OF MITOSIS IN PLANT CELLS FROM PERMANENT SLIDES</p> <p>UNIT 2 :- DIFFUSION, OSMOSIS, ABSORPTION</p> <p>EXPERIMENT 1 - TO DEMONSTRATE THE</p>  |

PHENOMENON OF DIFFUSION USING POTASSIUM  
PERMAGNATE IN WATER  
EXPERIMENT 3 - TO DEMONSTRATE THE  
PHENOMENON OF OSMOSIS BY POTATO OSMOSCOPE  
METHOD

UNIT 3. :-TRANSPIRATION

EXPERIMENT 1 - TO SHOW TRANSPIRATION USING A  
BELL JAR

EXPERIMENT 2- UNEQUAL TRANSPIRATION IN A  
DORSIVENTRAL LEAF USING COBALT CHLORIDE  
PAPER

UNIT 4 :- PHOTOSYNTHESIS

EXPERIMENT 1 - TO SHOW THE NECESSITY OF  
SUNLIGHT FOR PHOTOSYNTHESIS

EXPERIMENT 2- TO SHOW THE NECESSITY OF CARBON  
DIOXIDE FOR PHOTOSYNTHESIS

EXPERIMENT 3- TO SHOW THE NECESSITY OF  
CHLOROPHYLL FOR PHOTOSYNTHESIS

**ANIMAL LIFE**

UNIT 5:- HUMAN BODY ORGANS

EXPERIMENT 1- TO IDENTIFY THE STRUCTURE OF THE  
HUMAN URINARY SYSTEM

EXPERIMENT 2 -THE STRUCTURE OF THE HUMAN  
HEART

EXPERIMENT 3- THE STRUCTURE OF THE HUMAN  
KIDNEY

EXPERIMENT 4- THE STRUCTURE OF THE HUMAN  
BRAIN

EXPERIMENT 5- THE STRUCTURE OF HUMAN EAR

EXPERIMENT 6- THE STRUCTURE OF HUMAN EYE

UNIT 7 :- . ENDOCRINE GLANDS

EXPERIMENT 1 - TO IDENTIFY AND LOCATE THE  
FOLLOWING ENDOCRINE GLANDS --

ADRENAL ,PANCREAS , THYROID , PITUITARY.

- **Write a project on the topic 'Environmental Pollution '**

**Instructions for biology Project**

**1. Use cardboard file**

**2. Use one sided paper/sheets for writing the project**

**3. Cover with Green coloured chart paper**

**4. Print out with school name, emblem, project title, Session**

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|           |                           | <p><b>2026-27, submitted to (Name of Bio teacher ) right side and submitted by left side</b></p> <p><b>Format or Layout of the project is given below: -</b></p> <p><b>Cover page (same as the cover)</b></p> <p><b>Index – with page nos.</b></p> <p><b>Acknowledgement</b></p> <p><b>Certificate</b></p> <p><b>Introduction</b></p> <p><b>Topic- matter</b></p> <p><b>Conclusion</b></p> <p><b>Bibliography</b></p> <p>“Do the project with neat handwriting and with no mistakes/errors.</p> <p>4. Paste colored Pictures to the related matter/ content with creative skills</p> <p>5. Headings through Print out forms or in calligraphy handwriting.”</p> |
| <b>7.</b> | <b>Computer</b>           | <p>Solve the questions related to the following topics from last 5 years ICSE Board Question paper:</p> <ol style="list-style-type: none"> <li>1. If else statement</li> <li>2. For loop</li> <li>3. While loop</li> <li>4. Do while loop</li> <li>5. jumping statement</li> <li>6. Mathematical library Functions</li> </ol>   |
| <b>8.</b> | <b>Physical Education</b> | <p><b>Project work:</b></p> <p>Write any 2 games in DN publication or Evergreen Publication Physical education note book.</p> <ol style="list-style-type: none"> <li>1. Cricket</li> <li>2. Football</li> <li>3. Volley ball</li> <li>4. Basketball</li> </ol> <p>Instructions;</p> <ol style="list-style-type: none"> <li>1. Project work must be covered with white paper.</li> <li>2. Index</li> <li>3. Acknowledgement</li> <li>4. Introduction/Preface</li> <li>5. Topic</li> <li>6. Hand made diagram of field or court</li> <li>7. Coloured Picture/Presentation</li> </ol>  |

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|    |                           | 8. Conclusion/Summary<br>9. Bibliography<br>10. Source   |
| 9. | <b>History and Civics</b> | <p><b>Holiday Home Work</b></p> <p><b>History- SECTION -C</b></p> <p>Chapter- 4 The United Nations<br/>       Chapter- 5 Major Agencies of United Nations<br/>       Chapter- 6 Non- Aligned Movement</p> <p><b>Civics- Chapter 4 &amp; 5 The Judiciary</b></p> <p>Instructions:</p> <ol style="list-style-type: none"> <li>1. Do your Holiday Home- Work in your A4 size History &amp; Civics fair Register.</li> <li>2. Paste the Logos of the Major Agencies – UN, ICJ, UNICEF, WHO, UNESCO &amp; NAM.</li> <li>3. Paste their work-related pictures one or two.</li> <li>4. Read and make notes on the above-mentioned chapters and learn them.</li> <li>5. Mention HOLIDAY HOME_WORK on the whole page from where you will start doing your HHW.</li> <li>6. Write the notes with giving proper bold and underlined headings &amp; sub- headings to the topics. Using two separate Ink pens for the headings and content.</li> <li>7. Do your work neatly with proper presentation skills.</li> </ol> <p><b>ICSE PROJECT WORK</b></p> <p><b>History –</b></p> <p>Topic 01- DICTATORSHIPS- FASCISM &amp; NAZISM: A COMPARATIVE STUDY.<br/>       COMPETENCY- Political ideology comparison.<br/>       CONTENTS-</p> <ol style="list-style-type: none"> <li>1. Rise of Dictatorship in Italy &amp; Germany -Its origin &amp; ideologies.</li> <li>2. Causes of Rise of Dictatorship in Germany.</li> <li>3. Causes of Rise of Dictatorship in Italy.</li> <li>4. Impact on Society &amp; World War II.</li> <li>5. Meaning of – Fascism &amp; Nazism.</li> <li>6. Main Features &amp; Aims of Fascism &amp; Nazism.</li> <li>7. Similarities in the aims of Fascism &amp; Nazism.</li> <li>8. Lessons for Modern Democracies.</li> </ol> <p><b>Civics –</b></p> <p>Topic 02- ROLE OF THE CABINET &amp; PRIME MINISTER IN</p> |

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|    |           | <p>INDIAN DEMOCRACY.<br/> COMPETENCY- Understanding Democratic Governance.<br/> CONTENTS-</p> <ol style="list-style-type: none"> <li>1. Composition &amp; Functions of the Cabinet.</li> <li>2. Powers &amp; Responsibilities of the Prime Minister.</li> <li>3. Decision - Making in Indian politics.</li> <li>4. Case Studies of major Policy Decisions.</li> </ol> <p>Instructions</p> <ol style="list-style-type: none"> <li>1. There are two separate project topics (Both to be made) in one A4 size register.</li> <li>2. As this Project is for ICSE Board 2026-27 will be evaluated by external examiners therefore the presentation has to be the best.</li> <li>3. Do the project with neat handwriting and with no mistakes /errors.</li> <li>4. Paste colored Pictures to the related matter/ content with creative skills</li> <li>5. Headings through Print out forms or in calligraphy handwriting.</li> <li>6. Do proper content marking use stars/ arrows etc. to point statements and points and highlighting of important statements.</li> <li>7. Give Number to all pages and show them in Index accordingly</li> <li>09. Proper Headings &amp; Sub- Headings should be given to the subject matter.</li> <li>10. Cover the project with White Chart paper with colored print out having School Name, School Logo, Subject, Academic Session 2026-27, Submitted to- (subject teacher's Name), Submitted by- Student name, Class &amp; Section.</li> <li>11. Format or Layout of the project is given below: -<br/> Index – with page nos.<br/> Acknowledgement<br/> Certificate<br/> Introduction<br/> Topic- matter<br/> Conclusion<br/> Bibliography</li> </ol> |
| 10 | Geography | <p><b>Topic:</b><br/> <b>“Minerals Based Industries ”</b><br/> Detailed Topic Discription on the chapter according io ICSE Syllabus with Map work<br/> 1. Index</p>  |

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|           |              | <p>2. Acknowledgement<br/> 3. Introduction<br/> 4. Detail description of the topic<br/> 5. Conclusion<br/> 6. Bibliography</p> <p><b>Note:</b></p> <p>1. Project to be made In a register<br/> 2. Stick a printout containing<br/> a. Name of the college<br/> b. College emblem<br/> c. Subject Geography project<br/> d. Year 2026-27<br/> e. Submitted to (teachers name)- Rinuj Glenn Williams<br/> f. Submitted by (student name, class/section, roll no)</p>  |
| <b>11</b> | <b>Hindi</b> | <p>Write in Register<br/> <b>प्रश्न 1: निबंध लिखिए(250words)</b><br/> <b>1: शीतकाल(winter's) के आगमन की तैयारी आपने कैसे की?</b><br/> <b>2: सैनिक की आत्मकथा लिखिए.</b><br/> <b>प्रश्न -2: पत्र लिखिए</b><br/> <b>1: जिला अधिकारी को पत्र लिखते हुए बताइए आपके मोहल्ले की सड़क छोटी और टूटी फूटी है उन्हें सुधारने की प्रार्थना कीजिए ।</b><br/> <b>प्रश्न :3-</b><br/> <b>20 विलोम शब्द लिखिए।</b><br/> <b>20 पर्यायवाची शब्द लिखिए।</b><br/> <b>20 तत्सम तद्भव शब्द लिखिए ।</b><br/> <b>20 भाववाचक संज्ञा शब्द लिखिए ।</b><br/> <b>20 मुहावरे लिखिए और उनके वाक्य प्रयोग कीजिए</b><br/> <b>प्रश्न 4: " सूखी डाली" एकांकी सारांश अपने शब्दों में लिखिए ।</b><br/> Write in a new thin register,use a pink chart paper to cover your project<br/> Write full detail of yours on cover of your project including rollno.<br/> <b>HOLIDAY HOMEWORK</b><br/> <b>एकांकी संचय</b><br/> <b>lesson 1: सूखी डाली एकांकी की कथावस्तु लिखो</b> □(Write in your register of Hindi Grammer.)<br/> 2: Write 50 muhavare and their sentence in Hindi Register.<br/> 3:Write 2 essays from Hindi Grammer book(essay number 26 and 27 in your hindi register)</p> |