

**COLONEL'S BRIGHTLAND PUBLIC SCHOOL, AGRA**  
**DATESHEET FOR UNIT TEST - I (2026-27)**  
**CLASS - XII**

<b>DATE &amp; DAY</b>	<b>SCIENCE</b>	<b>COMMERCE</b>	<b>HUMANITIES</b>
<b>24-06-2026</b> <b>Wednesday</b>	<b>Chemistry</b>	<b>Economics</b>	<b>Economics</b>
<b>25-06-2026</b> <b>Thursday</b>	<b>English</b>		
<b>27-06-2026</b> <b>Saturday</b>	<b>Physics</b>	<b>Accountancy</b>	<b>History</b>
<b>29-06-2026</b> <b>Monday</b>	<b>Biology/Mathematics</b>	<b>Entrepreneurship/ Applied Mathematics</b>	<b>Geography / Applied Mathematics</b>
<b>30-06-2026</b> <b>Tuesday</b>	<b>Physical Education / Computer Science / Hindi / Painting</b>		
<b>01-07-2026</b> <b>Wednesday</b>	-	<b>Business Studies</b>	<b>Political Science</b>
<b>04-07-2026</b> <b>Saturday</b>	<b>OPEN DAY</b>		

**Note:** Parents are requested to clear all due fees before Unit Test – I otherwise your ward will not be allowed.